

HONGKONG AND SHANGHAI
BANKING CORPORATION.

HEAD OFFICE: HONGKONG.

Authorized Capital \$50,000,000
Issued and Fully Paid up \$20,000,000
Reserve Fund 1,000,000
Sterling \$4,500,000
Silver \$25,500,000
Borrowing of \$20,000,000

COURT OF DIRECTORS:
G. M. Young, Esq., Chairman.
H. F. White, Esq., Deputy Chairman.
W. H. Bell, Esq.
Hon. Mr. A. O. Lang.
D. G. M. Bernard, Esq.
W. L. Patterson, Esq.
J. H. G. M. Young, Esq.
J. A. Plummer, Esq.
Messrs. P. H. Boylston, T. G. Wall, Esq.

CHIEF MANAGER:
A. H. BARLOW, Esq.

Manager: Shanghai—G. H. STITT, Esq.
LONDON BANKERS:
Westminster Bank, Ltd.

CURRENT ACCOUNTS opened in
LOCAL CURRENCY and FIXED
DEPOSITS received for one year or
shorter periods in Local Currency and
Sterling on terms which will be quoted
on application.
Hongkong, 20th May 1925.

HONGKONG SAVINGS BANK.

The business of the above Bank is
conducted by the HONGKONG
AND SHANGHAI BANKING CORPORA-
TION. Rules may be obtained
on application.

INTEREST on deposits is calculated
on the lowest balance during each com-
pleted calendar month at 3½ per cent.
per annum. Should there be no balance
on any day in a month no interest will
be allowed for that month.
Depositors may transfer at their
option balance of 100 or more to the
HONGKONG AND SHANGHAI BANK
to be placed on FIXED DEPOSIT at
CURRENT RATES.

For the HONGKONG AND SHANGHAI
BANKING CORPORATION,
A. H. BARLOW, Chief Manager.
Hongkong, 7th January 1925.

BANQUE DE L'INDO-CHINE.

HEAD OFFICE:

24, Boulevard Haussmann, Paris.
Subscribed Capital Fr. 72,000,000.00
Paid-Up Capital Fr. 48,400,000.00
Reserve Fund Fr. 59,907,238.54

BRANCHES:
Bangkok, Hanoi, Saigon, Siam, Tonkin, Yunnan.
Batavia, Calcutta, Canton, Hankow, Harbin, Hongkong, Kobe, London, Lyons, Manila, Peking, Shanghai, Singapore, Soerabaya, Tientsin, Yokohama.

IN FRANCE: Comptoir National d'Escompte
de Paris, Credit Lyonnais, Banque de Paris et
des Pays-Bas, Credit Industriel et Commercial,
Societe Generale.
IN LONDON: London and Lancashire Bank, Ltd.,
The National Provincial Bank, Ltd.,
The Westminster Bank, Ltd.,
The Bank of England.

Interest allowed on Current Accounts and
Fixed Deposits according to arrangement.
Every description of Banking and Exchange
Business transacted.
A. LECOT, Manager.
Hongkong, March 20, 1924.

NEDERLANDSCHE HANDEL
MAATSCHAPPIJ.

(NETHERLANDS TRADING SOCIETY.)

ESTABLISHED 1824.

HONGKONG BRANCH ESTABLISHED 1908.

Authorized Capital G. 150,000,000. 151,500,000
Paid-Up Capital G. 90,000,000 93,500,000
Reserve Fund G. 50,500,000 57,111,000
Special Reserve 22,500,000 1,988,431

HEAD OFFICE: Amsterdam.
EASTERN HEAD OFFICE: Batavia.
BRANCHES:

Amsterdam, Batavia, Bencoolen, Birmah, Calcutta, Canton, Cebu, Hongkong, Kobe, London, Lyons, Manila, Peking, Shanghai, Singapore, Soerabaya, Tientsin, Yokohama.

LONDON BANKERS:
National Provincial Bank, Ltd.
Correspondents all over the world.
BANKING BUSINESS OF EVERY
DESCRIPTION.
M. J. HERBSCHLEE,
Agent.
Hongkong, November 4, 1924.

THE
YOKOHAMA SPECIE
BANK, LTD.

Established 1880.

Capital (full paid-up) Yen 100,000,000
Reserve Fund Yen 58,000,000

Head Office—YOKOHAMA.

Branches and Agencies at:

Batavia, Bombay, Calcutta, Canton, Cebu, Hongkong, Kobe, London, Lyons, Manila, Peking, Shanghai, Singapore, Soerabaya, Tientsin, Yokohama.

London, New York, San Francisco, Seattle, Shanghai, Singapore, Soerabaya, Tientsin, Yokohama.

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London, New York, San Francisco, Seattle, Shanghai, Singapore, Soerabaya, Tientsin, Yokohama.

THE BANK OF EAST
ASIA, LIMITED.

HEAD OFFICE: HONGKONG.

Authorized Capital \$10,000,000
Paid-Up Capital 5,000,000
Reserve Fund 1,000,000

DIRECTORS:
Hon. Mr. Chow Shou Son—Chairman.
Fung Ping Shan Mok Ching Kung
Li Koon Chun, Wong Yuen Tong
P. K. Kwok, Hsueh Tai
Ng Ching Ink, Kuo Ying Po
Fong Wai Ting, Chan Ching Shek

Every description of Banking and
Exchange business transacted. Loans
granted on approved securities.
SAFE DEPOSIT BOXES to let.
KIAN KONG PO,
Chief Manager.
Hongkong, 18th February, 1925.

司公理管業法中
SOCIETE FRANCAISE DE
GERANCE.

DE LA BANQUE INDUSTRIELLE
ET COMMERCIALE DE CHINE.
ESTABLISSEMENT FRANCO
CHINOIS.
(Incorporated in France).

5, Charter Road, Victoria, Hongkong.

HEAD OFFICE: 74, Rue St. Lazare,

Paris.

Subscribed Capital fully
paid-up Fr. 16,000,000
Reserve Fund Fr. 10,730,000

Working fund provided by
THE BANQUE INDUSTRIELLE
DE CHINE.
Fr. 50,000,000.

BANKERS:

Nationale de Credit, Banque de
Paris et des Pays-Bas,
London: Midland Bank, Ltd.,
New York: Irving Bank Columbia Trust
Co.

Every description of Banking and
Exchange business transacted. Corre-
spondents throughout the world.
A. ROLLIN,
Manager.
Hongkong, 2nd August, 1925.

THE CHARTERED BANK OF
INDIA, AUSTRALIA & CHINA.INCORPORATED BY ROYAL
CHARTER, 1853.

HEAD OFFICE: LONDON.

Paid-up Capital £23,000,000
Reserve Fund £4,000,000
Reserve Liability of Pro-
prietors £3,000,000

FOREIGN EXCHANGE and General

Business transacted.
H. FERGUSON,
Manager.
Hongkong, 15th April, 1925.

THE BANK OF TAIWAN, LTD.

(Taiwan, Ginko.)

Incorporated by Special Imperial

Charter, 1899.
Capital Subscribed Yen 50,000,000
Capital (Paid-up) Yen 52,500,000
Reserve Fund Yen 12,980,000

HEAD OFFICE: TAIPEI, FORMOSA.

BRANCHES:

JAPAN: Tokyo, Yokohama, Kobe,
Osaka.
FORMOSA: Keelung, Keelung, Nanto, Pusan,
Shanghai, Tientsin, Taiwan, Yokohama.
CHINA: Shanghai, Hankow, Amoy,
Fuchow, Swatow, Canton.
OTHERS: Batavia, Soerabaya, Samarang,
Batavia, Bombay, London, New
York, Calcutta.

LONDON BANKERS:
London City Westminster and
Paris Bank.

The Bank has Correspondents in the Commercial
Centres in the European Continent, India, Man-
churia, Philippines, Japan, and Dutch India, Australia,
and elsewhere.
Interest allowed on Current Accounts and Fixed
Deposits as rates which will be quoted on applica-
tion.
Z. YAMAMOTO,
Manager.
HONGKONG BRANCH:
10, Des Voeux Road Central,
Hongkong, 5th June, 1924.

THE BANK OF CHINA.

行銀國中

(Specially Authorized by Presidential

Mandate of the Republic of China
on the 22nd of November, 1917).
Authorized Capital \$20,000,000.00
Paid-up Capital \$12,500,000.00
Reserve Fund \$3,500,000.00

HEAD OFFICE: PEKING.

HONGKONG BRANCH:

10, Des Voeux Road Central,
Hongkong, 5th June, 1924.

Branches and Sub-branches all over
China, and other parts of the world.
London Bankers: The National Provin-
cial and Union Bank of England, Ltd.
The Overseas Trust Company of New
York.
New York Bankers: The Irving
Trust Company, The Bank of New
York.
The Bank has Correspondents in the
Commercial Centres in the European
Continent, India, Manchuria, Philip-
pines, Japan, and Dutch India, Aus-
tralia, and elsewhere.
Interest allowed on Current Accounts
and Fixed Deposits as rates which
will be quoted on application.
Branches and Agencies at:
Amoy, Canton, Cebu, Hongkong,
Kobe, London, Lyons, Manila, Peking,
Shanghai, Singapore, Soerabaya,
Tientsin, Yokohama.

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PRACTICAL RELIGION

YESTERDAY'S CHRISTIAN
SCIENCE LECTURE.

ITS "UNIVERSAL APPLICATION."

A lecture on Christian Science
entitled "Practical Religion: A
Universally Practical Religion by
A. Hervey-Bathurst, C.S.B. of
London, England, member of the
Board of Lectureship of The
Mother Church, The First Church
of Christ, Scientist, in Boston,
Mass.

The lecture was given in the
Chamber of Commerce room in
the City Hall last evening to a
large audience. Paymaster Lieut.
Comdr. Coomber presided and
introduced Mr. Bathurst who
said:

"Eternal Truth is changing the
universe," as Mrs. Eddy, the Dis-
coverer and Founder of Christian
Science, states in the opening sen-
tence of Chapter IX of "Science
and Health with Key to the Scrip-
tures," the Christian Science text-
book. There are few things more
interesting than to look out over
the world—to take that world-
wide view which Christian Science
gives us—and notice the general
reaching out for something new,
for improved conditions. In some
instances the pendulum has cer-
tainly swung too far in the wrong
direction, and one might well ask,
as do so many: What does it all
mean, and where will it all end?
Christian Science, or the science
or knowledge of the Christ, Truth,
alone gives a complete and satis-
factory answer, for it reveals and
explains that "eternal Truth,"
through the recognition and
demonstration of which, the
universe is indeed being changed.

Let me state at the outset that,
as its name indicates, Christian
Science is pre-eminently Christian
and scientific, and it is most in-
teresting to note that the best
informed thinkers and students of
to-day are admitting that, after
all, Christianity must be scientific
and that science and Christianity
are not words quite incompatible,
as so many have been in the habit
of affirming.

That which is scientific must be
capable of proof or demonstration,
and I feel confident that, in the
hour at our disposal, we shall see
how we can each commence, with-
out further delay, to avail our-
selves of the peace, the health, the
freedom, the joy, and satisfaction
which await every honest student
of this great subject; how we can
demonstrate the truth regarding
man, and, therefore, regarding
ourselves.

While referring to the freedom
and satisfaction which Christian
Science gives, I do not mean to
imply that these blessings are con-
fined solely to the individual. It
is true that the demonstration or
proof of the truth revealed by
Christian Science begins with the
individual; but "whatever blesses
one blesses all" (Science and
Health, p. 206), so that, while
within the reach of all, Christian
Science is world-wide, universal,
in its scope and influence.

Every individual, every nation
to-day is looking for the solution
of some problem or other; is look-
ing for salvation from what
appears to be the presence,
activity, or power of evil. "Salva-
tion" comes from the Latin word
meaning "to save" or "preserve
from evil." The very earliest re-
cords of the history of man show
that protection or safety from
evil, or "salvation," has been
sought by appealing to some
invisible deity, some invisible
power about which little has
generally been known. Sacrifices,
human and others, were offered
with a view to insuring the pro-
tection of that power or deity.
Idols also were made to represent
some god, and they were worshiped
with the result that is well
known to all students of the Bible.
An idol is a false god—an attempt
to create a material image or like-
ness of Spirit, which is impossible.
"No man hath seen God at any
time." God, Spirit, good, cannot
be defined by the physical or

material senses. Therefore, all
who resort to material methods
may be called idolaters, or wor-
shippers of false gods. A material
image is but the mental concept
externalized. An image or idol
must be conceived mentally before
it can be made of wood, stone, or
metal. You can do nothing with-
out first thinking it. You will
agree that the stone, wooden, or
metal idols of our ancestors indi-
cated a most erroneous concept of
God.

To-day none of us would agree
with a proposal that we should
worship or offer prayers to any
which could be represented by any
material image or idol; but since
an idol is the expression of
thought, must we not be careful
what thoughts we accept, what
concepts we form of the Deity or
God?—be careful that we do not
worship mental instead of
material idols? There is no differ-
ence at all between believing in or
worshipping a false, wrong mental
concept of God, and worshipping
a material image, for both are
emanations of the mortal or carnal
mind, or the belief in a mind
opposed to God.

Christian Science gives assur-
ance of salvation from any and all
erroneous concepts of God, man,
and the universe. In other words,
Christian Science has given us
again the true idea of God, has
revealed God again, the same God
of whom Jesus spoke when he
said: "But the hour cometh, and
now is, when the true worshippers
shall worship the Father in spirit
and in truth: for the Father
seeketh such to worship him. God
is a Spirit" (or, God is Spirit).
What, then, is our concept of God,
of this "Spirit," of this "Truth"?
I was once talking to a good
woman who had been an earnest
student of the Scriptures for a
great many years—she had a pile
of five Bibles on her table—and
she would insist upon the fact that
God, or good, knew and conse-
quently included evil, permitting
it when he considered it necessary
—and this in spite of the Scrip-
tural statement: "Doth a fountain
send forth at the same place sweet
water and bitter?" Impossible!

Christian Science teaches that
"God is incorporeal, divine,
supreme, infinite, Life, Truth, Love"
(Science and Health, p. 465). As
we recognize that God is only
expressed in goodness, health,
harmony, and witness the healing
of any and all erroneous conditions
or beliefs. A man or woman is
the expression of what he or she
believes or perhaps knows. A
man or woman who understands
and accepts the reality of love,
honesty, true sympathy, and
human affection, expresses these
qualities. The reverse is equally
true, and he or she who, through
Christian Science, has a scientific
understanding of the nature of
God, can heal the sick and reform
the sinner.

Thinking, it will be admitted,
is of primary importance. We
cannot undertake to do a thing
without first thinking it, whether
it is a trivial action or an impor-
tant undertaking. Since all action
or anything we undertake, do, as
say, is the outcome of thought, it
can readily be seen how important
it is to watch carefully what we
think—what thoughts we accept
as real or true.

What thinks? Does matter or
any part of the physical body
think? Emphatically no! Can
intelligence be in matter? If
intelligence is in the physical
body, where is it exactly? For
some time it has been believed
that what is termed the brain or
gray matter is intelligent; or that
part of the body where thinking
commences. It is said that there
are people to-day who are begin-
ning to believe that the brain is
not to be regarded as the seat of
intelligence, but that this seat is
in quite another part of the body.
Intelligent matter is unthink-
able. Intelligence cannot be con-
sidered apart from Mind. No part
of the material body thinks be-
cause Mind or intelligence cannot
be in matter. Christian Science
teaches that Mind is God, and, as
the Bible declares, that man is the
image and likeness or expression
of God, good. Therefore man is
the reflection or expression of God,
or divine Mind. Consequently the
real man cannot have or express
thoughts which are unlike God.

At this point one might ask:
What, then, is man, if his body
does not think and has therefore
no intelligence, and so does not
represent man? As a matter of
fact, the material body in a large
measure manifests what a man
thinks or believes.

THE MERCANTILE BANK OF
INDIA, LTD.

HEAD OFFICE: LONDON.

Authorized Capital £20,000,000
Paid-Up Capital 10,000,000
Reserve Fund 1,000,000

Branches and Agencies at:
Amoy, Canton, Cebu, Hongkong,
Kobe, London, Lyons, Manila, Peking,
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Amoy, Canton, Cebu, Hongkong,
Kobe, London, Lyons, Manila, Peking

PRACTICAL RELIGION

(Continued from Page 2.)

The healing of disease, as well as of all discordant labour, business, or political conditions, is, then, brought about, through spiritual understanding or the knowledge of the truth—the truth about God or good—His omnipotence and omniscience. The recognition of the presence of God must certainly remove or destroy all belief in error or evil. So, through the recognition of God's power, presence, and government, the healing, that essential part of Christianity, is again being practised with signs following. Did not James write: "The prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him?"

It is being recognised by not a few churches, in both hemispheres, that the healing upon which the Christian Science Church, or the Church of Christ, Scientist, is based, must be practised by all Christians, and Christian Scientists rejoice in this significant fact, which is the commencement of the fulfilment of the statement made by Mrs. Eddy to the effect that the example of Christian Scientists should be such that in the twentieth century the Christian churches will understand the truth revealed by Christian Science sufficiently to be able to heal the sick in the name of Christ. (See Pulpit and Press, p. 22.)

The Discoverer and Founder. "Why," it is sometimes asked, "was Christian Science discovered by a woman?" The answer is surely obvious—because Mrs. Eddy was more spiritually minded than any one else on earth. It might be asked, "Why did not some one else, some man, discover Christian Science?" One might as well ask: "Why did not some one other than Newton learn the lesson from the falling apple? Why did not some other discoverer recognise electricity?" Many apples had fallen before Newton was ready to learn the lesson he reaped from observing that specific apple rush to the earth. Electricity, or the force called electricity, had always been there. Electricity could not be utilized, and the lesson from the falling apple could not be learned until some one was in a position to recognise the one and perceive the wonderful lesson to be reaped from the other.

The truth which Mrs. Eddy discovered in 1866 had always existed, and had been here always. Any man or woman could have made the same discovery, had he or she been sufficiently spiritually minded. Is not the highest peak in a mountain range the first to catch the glorious rays of the rising sun? Many Baker Eddy made the discovery because she was more ready than any one else to listen for and hear the voice of God, the God whom she had learnt to know and to love through the Bible from her childhood.

Not only is Mrs. Eddy, the Discoverer; she is also the Founder of Christian Science or the Christian Science movement. Mrs. Eddy established The Mother Church, and, through spiritual discernment, instituted the form of government—a wonderful illustration of true church government—through obedience to which the movement has thrived and prospered. The rules which constitute this form of government are all set forth in the Church Manual. Christian Scientists recognise not only the duty but the privilege which is theirs, to obey the rules thus set forth, rules which have been proved and are still being proved to be adequate to meet any and every contingency that may arise.

The Christian Science Church. What does Christian Science mean by "Church?" Mrs. Eddy gives us a wonderful definition on page 583 of Science and Health: "Church. The structure of Truth and Love; whatever rests upon and proceeds from divine Principle. The Church is that institution, which affords proof of its utility and is found elevating the race, rousing the dormant understanding from material beliefs to the apprehension of spiritual ideas and the demonstration of divine Science, thereby casting out devils, or error, and healing the sick." Christian Scientists attach little importance to the material structure; but they certainly do their best to make their church buildings attractive, pleasant, harmonious, and inviting to the visitor who comes to hear the healing message which Christian Science has to offer. To a Christian Scientist, "Church" is not merely a material building; it is "the structure of Truth and Love"—a structure which can only be discerned mentally or spiritually. That concept, or understanding of Church is demonstrated by its fruits, casting out devils, or error, and healing the sick.

With this new spiritual concept of Church, the expression

"going to church" has an entirely new meaning. Actually, a Christian Scientist, while attending the church services regularly, does not "go to church." He has the true concept of Church with him always, to the extent that he is careful as to what he believes or accepts as true and is striving to realise and demonstrate the omnipresence of God. A genuine Christian Scientist is, therefore, always "in Church."

Is it surprising that Christian Scientists are grateful and feel compelled to express their gratitude to the one who has shown them the way out of darkness into light; out of sickness into health; who has given them a God who is good, ever-present, sustaining and protecting His children? The discovery cannot be separated from the Discoverer, and in spite of subtle suggestions that it is not necessary that Mrs. Eddy's place in history as the Leader of the Christian Science movement should be affirmed and made clear to the world, loyal students are so grateful for the indescribable benefits they have received through Christian Science, that they cannot be prevented from expressing, in a fit and proper manner, the gratitude they feel to her through whom Christianity has again been revealed in its purity and simplicity.

Christian Science: The Revelation of Truth.

It is written in the sixteenth chapter of John that not long before Jesus was brought before Pilate, the Master said that when the "Spirit of truth" is come, he will guide you into all truth: "... and he will show you things to come." Christian Science is that Spirit of truth. When Mrs. Eddy discovered Christian Science, it was the recognition or knowledge of the Christ, Truth, that came to her; the same truth that Jesus revealed and practised.

This appearing or coming of the Christ must be and is experienced by every one of us as we are willing to accept the all-power of good—the omnipresence of God. Did not Jesus say: "Heaven and earth shall pass away, but my words shall not pass away?" The words of the Master stand, as they will ever stand, in fulfilment of prophecy, and Christian Science has shown us once more, not only that his teaching is practical, but how to practise or demonstrate it.

Christian Science teaches us how to heal the sick, or how to get rid of sick beliefs—whether they are what we might call our own, or the sick beliefs of some one else. Christian Science explains how the whole of the teaching of the Master is demonstrable in every detail to all who are willing really to be his followers. You will agree that with the belief of sickness is associated the belief of death, in a greater or lesser degree. It therefore follows logically that when a belief of sickness is healed or prevented from developing, to that extent has the fear or belief in death been removed or healed.

Christian Science teaches that the healing of sickness is brought about through the knowledge of God—of the truth about God. Christian Science is logical, and since, as Christian Science teaches and the Bible declares, God is Life, then a correct knowledge of God must bring with it or include the demonstration of eternal life. And does not this mean the destruction or overcoming of the belief in the very opposite of Life, God? Paul declared plainly that "the last enemy that shall be destroyed is death." Once again, is that which God never created—which God or Life does not include—can that be true? If not true, then the belief in it is a false belief, without any truth in it. Did not Jesus say, "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent?" That is: a correct understanding of God and of Christ Jesus, or through Christ Jesus, the Way-shower, is life eternal, or destroys not only the fear of or the belief in death, but does away with death itself. As all students of Christian Science realise, it is only the belief in evil, sin, disease, or death that ever needs to be destroyed.

Christ Jesus came to be about his Father's business, to do God's will, to reveal the presence, activity, and power of God's law. In so doing, he proved that sickness, sin, and death are not true—are not of God. Christian Science, or the knowledge of the Christ, Truth, revealed by Jesus, is doing the same. Do you know a single normal man or woman who wants to be sick or die? Would not every man or woman who wants to be healthy be only too glad if he could, once and for all, be free from all fear, worry, sickness, and if he could be sure that he did not have to die? The habit of believing given back to mankind in so clear, that everybody must die is a habit, simple, and scientific manner that must be broken. It is being broken, and again to see the signs which

You have only to read the testimonies published in the "Christian Science Sentinel" and "The Christian Science Journal," or hear those given at the Wednesday evening meetings, to learn of cases said to be incurable from the standpoint of material medicine being healed by Christian Science treatment. The prophecies must be fulfilled. The enemy "death" must be eventually, and is being, overcome. Is it not strange that some people should still resent hearing what is, after all, what Jesus taught and demonstrated? Yet Christians profess to follow him. Let us, from this moment, be willing at least to let go those false beliefs, those relics of erroneous teaching which would bolster up sin and sickness as real and probably inevitable. Let us be glad and grateful for the recognition of God's love, of His omnipresence—the omnipresence of Life, which has come to the world through Christian Science. You may say it is a bold statement to make, but I will repeat. Man has not got to die. We have—or should have—as children of God, the right, the understanding, and sufficient love to be able to say with conviction, with healing: "O death, where is thy sting? O grave, where is thy victory?"

Mankind has surely waited long enough, struggled long enough, with the burdens of sin, sickness, and death, and Christian Science reveals to us the way out of darkness, shows us how we can, without delay, get rid of our sorrow, our sickness, and all our fear.

Christian Science All-Inclusive.

There is, perhaps, no more impressive feature of Christian Science than its vastness. Christian Science is all-inclusive. It is not a religion that engages the attention of its adherents mainly on Sundays. Christian Science is universal, revealing the truth about all things at all times under all circumstances. The best illustration of the Universal scope of Christian Science is found in the fact that the movement publishes, in addition to what might be termed the more strictly religious literature, a great international daily newspaper, "The Christian Science Monitor." The mission of that paper Mrs. Eddy defined in these words: "The object of the 'Monitor' is to injure no man, but to bless all mankind" (Miscellany, p. 353). Its purpose is to declare and expose the truth regarding everything—politics, commerce, finance, art, sport, literature, in short, all in which mankind is interested. In other words, the purpose of "The Christian Science Monitor" is to light up the dark places, to present to mankind what is genuine, true, attractive, constructive, educational, inspiring. That is Christian Science.

Thousands upon thousands of people are to-day expressing their gratitude for Christian Science, if only because it has given them a clean daily newspaper which every member of the family can read with advantage. Christian Scientists recognise the privilege they have in being able to subscribe for and read their daily newspaper, as well as the duty which is theirs to support and circulate it, in order that mankind may share in the blessings which they themselves are deriving from it, as well as from the other literature.

Will-Power & Mental Manipulation Foreign to Christian Science.

Strange as it may sound to some of you, in this enlightened age there are people who still declare that Christian Science is what they define as "will-power," or "just mind over matter." Now, will-power, so-called, is near akin to mesmerism, or the exercise of some hypnotic power which, together with any and every similar system, is the very opposite of Christian Science. The belief in one mind controlling another is entirely foreign to Christian Science. It is just the belief in minds many that has brought so much trouble and disaster to mankind. In the words of Moses: "The Lord our God is one Lord." There is one infinite divine Mind or God, of which man is the expression. The knowledge and demonstration of this divine fact, through Christian Science, heals both sin and sickness—sets the captive free. This is the very opposite of the exercise of any mental control. Between any system of mental manipulation or control and Christian Science, there is a great gulf fixed.

While Christian Science was discovered by Mrs. Eddy in 1866, and "Science and Health with Key to the Scriptures," the Christian Science textbook, was published in 1875, and a charter for man or woman who wants to be healthy was obtained in June, 1879, Christian Science is nothing new. Rather, it is the rediscovery of pure Christianity which Mrs. Eddy has given back to mankind in so clear, that everybody must die is a habit, simple, and scientific manner that must be broken. It is being broken, and again to see the signs which

Jesus said "shall follow them that believe." Christian Science is to-day widely recognised as a great remedial agent, and the world is beginning to see that Mary Baker Eddy, the Discoverer and Founder of Christian Science, stands foremost in the front rank of the great men and women since Jesus taught and practised in Palestine. To-day, multitudes who have been healed through Christian Science treatment, rise up and call her blessed, for as Mrs. Eddy wrote in 1896: "It goes without saying, pre-eminent over ignorance or envy, that Christian Science is founded by its discoverer, and built upon the rock of Christ. The elements of earth beat in vain against the immortal parapets of this Science. Eternity and eternal life will go on with the ages, down the dim posterns of time unharmed, and on every battle-field rise higher in the estimation of thinkers and in the hearts of Christians" (Miscellaneous Writings, p. 383).

The Prince of Wales seems to have lost some handkerchiefs in South America; and no doubt he will not grudge this inverted form of largesse. The young ladies of the Argentine may be trusted to make a better use of them than the Colonial statesman who, according to Sir George Reid's story, once got a cigar from King Edward, and kept it ever after in a glass case in his house at Sydney.

NOTICE.

Sale of the right title and interest of the share belonging to the Estate of Cassam Ahmed and Abdul Latif Ahmed in the business of Millinery, Drapery & Hosiery, etc. situated at Kowloon (Hongkong).

In the High Court of Judicature at Bombay. Ordinary Original Civil Jurisdiction. Suit No. 8347 of 1923.

REHMABAI, widow of MOOSA CASSAM and others, Plaintiffs.

V/S

ABDUL LATIF AHMED & JUSUB CASSAM, Defendants.

Pursuant to the directions given by the Chamber Judge herein on the 10th day of August, 1925, offers are invited by the undersigned for the purchase of the right title and interest of the estate of Cassam Ahmed and Abdul Latif Ahmed in the millinery, drapery and hosiery business carried on in Hongkong and Kowloon in the name of Cassam Ahmed till about 1917 and thereafter in the name of Cassam Ahmed and Co. till about June, 1924 and since then at Kowloon only in the name of Cassam Ahmed or Cassam Ahmed and Co., the business at Hongkong having been closed and transferred to Kowloon with all the outstanding and goodwill thereof including the right to receive the sale proceeds of immovable properties of the said partnership bearing Wellington Street Nos. 32, 34, 36 at Hongkong amounting to about 86,500 Dollars (about Rupees one lac seventy-three thousand) said to have been deposited with the said firm. The purchaser will be liable to pay and discharge all the debts and liabilities if any of the said businesses at Hongkong and Kowloon and will indemnify the undersigned, the plaintiffs and the defendants and each of them against the same and against all costs, charges and expenses incurred by him or any of them in respect thereof.

The said business at Kowloon is now managed by Hassam Sidick and Allarukha Sidick, who alleged to be partners in the same since 1917 or thereabouts and claim a 2/5th share between them in the same business; but the plaintiffs herein allege that they are merely managers thereof. Offers should reach the undersigned on or before the 31st day of December, 1925. Acceptance of the offers by the undersigned will be subject to confirmation by the Sifting Judge in Chambers, High Court, Bombay. On acceptance of an offer the purchaser will be liable to pay one-fourth of the purchase price. Further particulars can be obtained from the undersigned or from his attorneys, Messrs. Jamsedjee Rustomjee and Devidas, Solicitors, 5, Bell Lane, Fort, Bombay.

N. H. MOOS, Receiver in suit No. 8347 of 1923 High Court, Bombay. Hongkong, November 2, 1925.

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"MORSA"	10,811	18th Dec.	Marseilles and London
"KASHGAR"	9,006	26th Dec.	Marseilles, London & Antwerp
"MACEDONIA"	11,089	9th Jan.	Marseilles and London
"KEYBER"	8,114	23rd Jan.	Marseilles, London & Antwerp
"DELTA"	8,097	30th Jan.	Stapora, Penang, Col'bo & S'bay
"MALWA"	10,941	6th Feb.	Marseilles and London
"KARMA"	10,908	13th Feb.	Marseilles, London & Antwerp
"MANTUA"	10,908	20th Feb.	Marseilles, London & Antwerp
"KASHMIR"	8,986	27th Feb.	Marseilles, London & Antwerp
"KEYBER"	8,114	6th Mar.	Marseilles, London & Antwerp
"MORSA"	10,811	13th Mar.	Marseilles, London & Antwerp
"KALYAN"	8,144	20th Mar.	Marseilles, London & Antwerp
"KASHGAR"	9,006	27th Mar.	Marseilles, London & Antwerp
"MACEDONIA"	11,089	3rd Apr.	Marseilles, London & Antwerp
"KEYBER"	8,114	10th Apr.	Marseilles, London & Antwerp
"DELTA"	8,097	17th Apr.	Marseilles, London & Antwerp
"MALWA"	10,941	24th Apr.	Marseilles, London & Antwerp
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"TANDA"	8,586	2nd Dec.	Manila, Sandakan, Thursday Island, Townsville, Brisbane, Sydney and Melbourne.
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"SODDAN"	8,896	24th Nov.	Shanghai and Kobe.
"TALMA"	10,000	4th Dec.	Kobe.
"MACDONONIA"	11,088	18th Dec.	Shanghai, Moji and Kobe.
"ARAFURA"	8,000	18th Dec.	Moji, Kobe & Yokohama.
"KEYBER"	9,114	26th Dec.	Shanghai, Moji and Kobe.
"SICILIA"	8,813	1st Jan.	Shanghai, Moji and Kobe.
"MALWA"	10,941	9th Jan.	Shanghai, Moji and Kobe.
"DEFA"	8,097	9th Jan.	Shanghai and Kobe.
"ST. ALBANS"	4,500	26th Jan.	Moji, Kobe and Yokohama.
"KARMALA"	9,188	22rd Jan.	Shanghai, Moji and Kobe.
"MANTUA"	10,992	4th Feb.	Shanghai, Moji and Kobe.
"KARHER"	8,986	4th Feb.	Shanghai and Kobe.
"TANDA"	8,858	6th Feb.	Moji, Kobe & Yokohama.
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"KALYAN"	9,144	13th Mar.	Shanghai, Moji and Kobe.
"DEVANHA"	8,185	30th Mar.	Shanghai, Moji and Kobe.
"MACDONONIA"	11,088	1nd April	Shanghai, Moje and Kobe.
"ST. ALBANS"	4,503	10th April	Moji, Kobe and Yokohama.
"KASHGAR"	9,006	13th April	Shanghai, Moji and Kobe.
"KNYBER"	9,114	20th April	Shanghai, Moji and Kobe.
"MALWA"	10,941	14th May	Shanghai.
"DEVANHA"	10,907	23rd May	Shanghai.
"KARMALA"	9,089	11th June	Shanghai, Moji and Kobe.
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perhaps the greatest of his many brilliant achievements. His thinking of the "perfect" thinking "Man & Art" was beautiful and heartrending.

New York, Nov. 28.
The issue of \$100,000,000 of
Treasury bonds at 4 per cent.
under 241 maturing on December
1961 has been oversubscribed.

The funeral will pass the Monday night this evening.

QUEEN MOTHER.

(Continued from Page 1.)

city, united to grace and dignity. There was never anything extreme in design, shape, or colour.

During the war her great power was as resolutely exerted in favour of self-sacrifice and simple fidelity to duty. "Through all the terrible years of the great struggle Queen Alexandra remained faithfully and courageously in London, helping and consoling. Her physical courage was sustained by her steadfast soul. Gentle and uncomplaining, she went about always in the same simple little black dress, doing her errands of mercy while the London streets were blazing with jewellery and furs, and the sounds of revelry at night were mingled with the booming of the Zeppelin bombs.

"Once only the Queen murmured, and that was when she was told she must give up her beloved horses and dogs. Only the very smallest minimum was left to her, as her much-straitened income was not sufficient to keep so many pets. It was a bitter sacrifice, for Queens are often lonely, and dogs are their sincerest friends."

Her greatest joy in her later days was the love and care which the members of her family bestowed upon her. Rarely a day passed when both were in London that the King did not visit his mother at Marlborough House, usually remaining to lunch, while both the Queen and the Prince of Wales were almost equally as regular in their visits.

Queen Alexandra's health was recently quite good, and distinctly better than was the case twelve months earlier when her eyes were commencing to give her considerable trouble. Naturally she was beginning to assume a rather frail appearance, and she was not capable of the same amount of exertion as she was able to undertake with ease ten years ago, while she saved her eyes on all possible occasions, having books and newspaper read to her in place of reading them for herself.

London has always had a very warm corner in its heart for Queen Alexandra as its wonderful demonstration as she drove to Westminster Abbey recently amply proved. She reciprocated the feeling to the full as she had shown on many occasions in the past. "London is my home," she declared, on a memorable occasion years ago, and she greatly enjoyed the almost daily drives that she took through its streets.

"Sea-King's" Daughter. It would have been sixty-one years on December 1 that as the Royal bride of the Prince of Wales (afterwards King Edward VII.) Queen Alexandra arrived in the country, and was received by the British public with popular demonstrations of affection and welcome that through all the years have been borne in the memory of those who participated in them. In those years the public affection for Queen Alexandra has been uninterruptedly grown, in times of sunshine, of real splendour during her brief tenure of the Throne, and in the sorrow of bereavement. The Royal lady, whose interest and active concern in all good works has marked the whole course of her life, received on each successive birthday the most heartfelt good wishes from every class in the community on the diamond jubilee which the day brings.

The Poet Laureate, Lord Tennyson, gave expression to the rejoicings in lines that are familiar:—
Welcome her, thunders of fort and fleet!
Welcome her, thundering cheer of the street!
Welcome her, all things youthful and sweet,
Scatter the blossom under her feet.
The sea-king's daughter as happy as fair,
Blissful bride of a blissful heir,
Bride of the heir of the Kings of the sea.

It was midnight when the Royal yacht rested in Margate roads, after a propitious crossing. "The night was as calm and lovely as one in June. The sea was as smooth as a mirror, and there was scarcely a breath of wind stirring."

Rear-Admiral Smart's keen weather eye had foreseen the coming, south-westerly gale, and he had hastened departure—auspiciously, as by daybreak a strong breeze was blowing. Prince and Princess Christian of Denmark accompanied their daughter to England. The ship went round to the Nore, lying off Sheerness the next night, when large bonfires lighted up the beach. "Welcome" shone out in blue lights, the letters ten feet high, and a long procession of torch-bearers paced for hours up and down the sea-wall. In the morning of March 7 the yacht proceeded up Thames, amid salutes from every fort, and at noon was off Gravesend, where the Prince of Wales, who had travelled from Windsor went on board.

"In a train of which even the engine was profusely decorated, the Royal bride came to the old Bricklayer's Arms Station. The procession of six carriages, escorted by the 60th Rifles, the Royal Horse Guards, and the Life Guards, started thence on its way to Paddington.

A Great Procession. Princess Alexandra was accompanied in the carriage by her father, mother, and her betrothed, and in the next carriage were her brother and the two sisters who had accompanied her on her trying journey. As the procession passed along the Old Kent Road it was rather noisy than shouts that greeted the gracious young lady; but when they came to London Bridge the spectacle which attracted attention was the masses of the people. Every ship in the port was covered; on every build-

ing spectators were perched on every available spot—even on the roofs!

The journey was continued via the Mansion House, up Cheapside, round St. Paul's, and onwards through Fleet Street and the Strand to Hyde Park. Here the guards were the Volunteers, 17,000 of them, spick and span. And the roar which welcomed the approaching carriages! The Princess wore a gown of Irish poplin manufactured by a Dublin firm, very full, with a cinoline, of course. Her coat was of purple velvet bordered with sable, her high poke bonnet with its broad bow and strings was decorated with rosebuds.

The crush on leaving the Park is not likely to be forgotten by anyone then present. The gates had to be left open the night before and the night after to prevent accidents, and Hungerford Bridge was closed for fear it should break down.

London Illuminated.

At night the illuminations were wonderful; the dome of St. Paul's was decorated with a limelight coronet surrounded by brilliant lamps lent by the Admiralty. Buildings everywhere were ablaze with lights. To effect this, the gas companies had, for a week previous, been economizing their gas, sending out circulars asking people to burn as little as possible.

So brightly commenced the life of Queen Alexandra among us.

—E. A. LAWRENCE.

Shared London's Danger.

Mr. Trowbridge, in his life of Queen Alexandra, dealt with the Queen-Mother's sorrows and joys in her own domestic circle; the story of her vigil by the sick-bed of her husband during the anxious winter of 1871; and again the record of the death of the Duke of Clarence twenty years later, when, in the bitterness of grief, she wrote to her own mother: "I have buried my angel to-day, and with him my happiness." The sympathy which the people of England offered her in those dark days she has returned a hundred-fold at every hour of national trouble. When London was in nightly danger from bombardment she remained faithfully at her post in the very centre of peril, determined to share every risk with the people that she loved. Her interest in every philanthropic movement has been unwavering; she is the friend of every hospital, and the supporter of every appeal for the relief of sickness and pain.

Set the Fashion.

As Princess, as mother, as Queen, and later in her sunset years as Queen-Mother, Queen Alexandra always had laid at her feet the admiration and love of those among whom she descended sixty years ago. She radiated a gracious influence at every stage in her varied life. Time was when the Princess of Wales set the fashion for every woman in the land; what she wore was the mode of the moment. Her solicitude as wife and mother became the hall-

mark which every wife and mother strived to gain in her own circle. Her sympathy with the suffering and unfortunate gave an impetus to a crusade which has gradually enlisted volunteers of every station. Her public spirit, in association with her womanliness, was an inspiration, as she herself was a model to the modern woman who endeavours to bear the responsibilities of citizenship without shirking those of the home.

It is no exaggeration to say that the Princess of sixty years ago would have reigned in any station to which she had been born. It was her good fortune to be the offspring of Royal parents, whose home life was simple and sincere; but if it had been otherwise this young girl would to-day have been receiving the congratulations of those with whom her lot had been cast. There is, and can be, no such thing as equality, however some men and women may protest in these days against the unalterable decree. Some are destined to rule and some to serve. No two individuals are exactly alike in appearance, in character, or in aptitude, though we range the whole world in search. Heredity has its influence, so has environment.

An Attractive Figure.

There are some men and women who win respect and love without effort; it is just laid as willing tribute at their feet. Such happily-constituted people may be recognised in almost every stratum of society—the humblest and the highest. The homage which is tendered to them excites no jealousy or envy. It is recognised as their due, as part of the Divine order of things which no laws or regulations can affect. Queen Alexandra was one of those attractive figures so necessary to the sweetness of the existence of others. She came among the British people as a stranger, in all the freshness and winsomeness of her girlhood, but she could never have known what loneliness is like; for every man in the land has been her knight and every woman has been her serving-maid. As the years have passed, public tastes have changed and democracy has gained in strength; nothing is as it was when she landed in England. But she had, without striving, continued to hold her gentle sway in the hearts not of the people of England only, but of those other countries overseas which had grown to the status of nations within the span of her memory. Her venerable age was no secret; it was known far and wide. But the savour of her coming as a bride, dressed all in white, never departed from her. It was still as the Princess of 1863

that she reigned in a Court confined by no palace walls and marked by no boundaries of sea or land, wherever the British flag is unfurled.

A Danish Tribute. Speaking in London on the occasion of the sixtieth anniversary of her arrival in England, the Danish Minister referred to Queen Alexandra in the following terms:—

"When, sixty years ago, Princess Alexandra of Denmark came to England to be the future Queen of Great Britain, it was the most beautiful lady in Europe who set foot on British soil. All the new compatriots of Queen Alexandra were conquered by her charm and beauty, but they soon realised that it was not by outward beauty alone but by her character and personality that she unconsciously made everybody love her. These qualities her Majesty brought with her from Denmark, and from the ideal home in which she had grown up. The dowries which her parents, King Christian IX. and Queen Louise, gave their daughter were loyalty and sense of duty; an infinite sympathy for the poor and suffering, and a profound love of her mother country. This love of the country of her birth she has also given in full measure to Great Britain, and no nobler British woman has lived in the United Kingdom. But even though her Majesty became British with life and soul, she never forgot her old country. You know the old French proverb: "One always returns to one's first love," and Denmark was her Majesty's first love.

Every Dane who has made his home in England or has been connected with this neighbour country of ours has a feeling of deep gratitude for all she love and interest her Majesty has shown towards Danes and Danish enterprises. Never has a Dane applied to her Majesty in vain. Out of her big generous heart she has helped and supported us. I do not think I am exaggerating in saying that the position of the Danish colony in Great Britain would not have been what it is were it not for its gracious protectrice.

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Owing to the death of Her Majesty QUEEN ALEXANDRA, dancing will not take place in the Grill Room of the Hongkong Hotel or at the Repulse Bay Hotel this evening.

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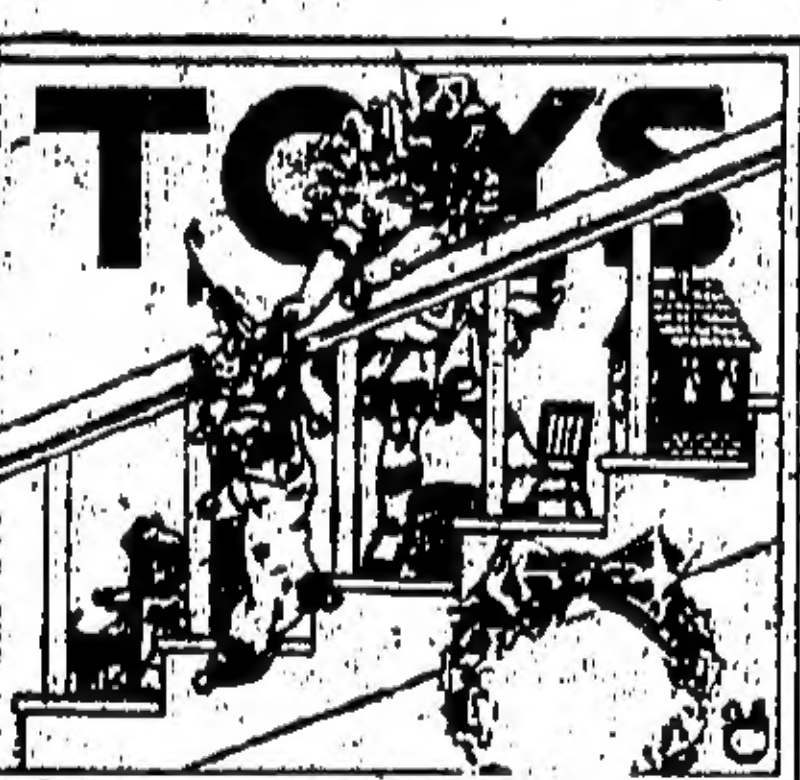
HONGKONG

CANTON'S PEACE DELEGATION.



Photos by courtesy of "Yan Tat Yee".

Some of the Canton merchants who arrived yesterday afternoon on the peace mission to the Colony. Photos show the delegates leaving the Steamboat Co.'s wharf with members of the local reception committee.



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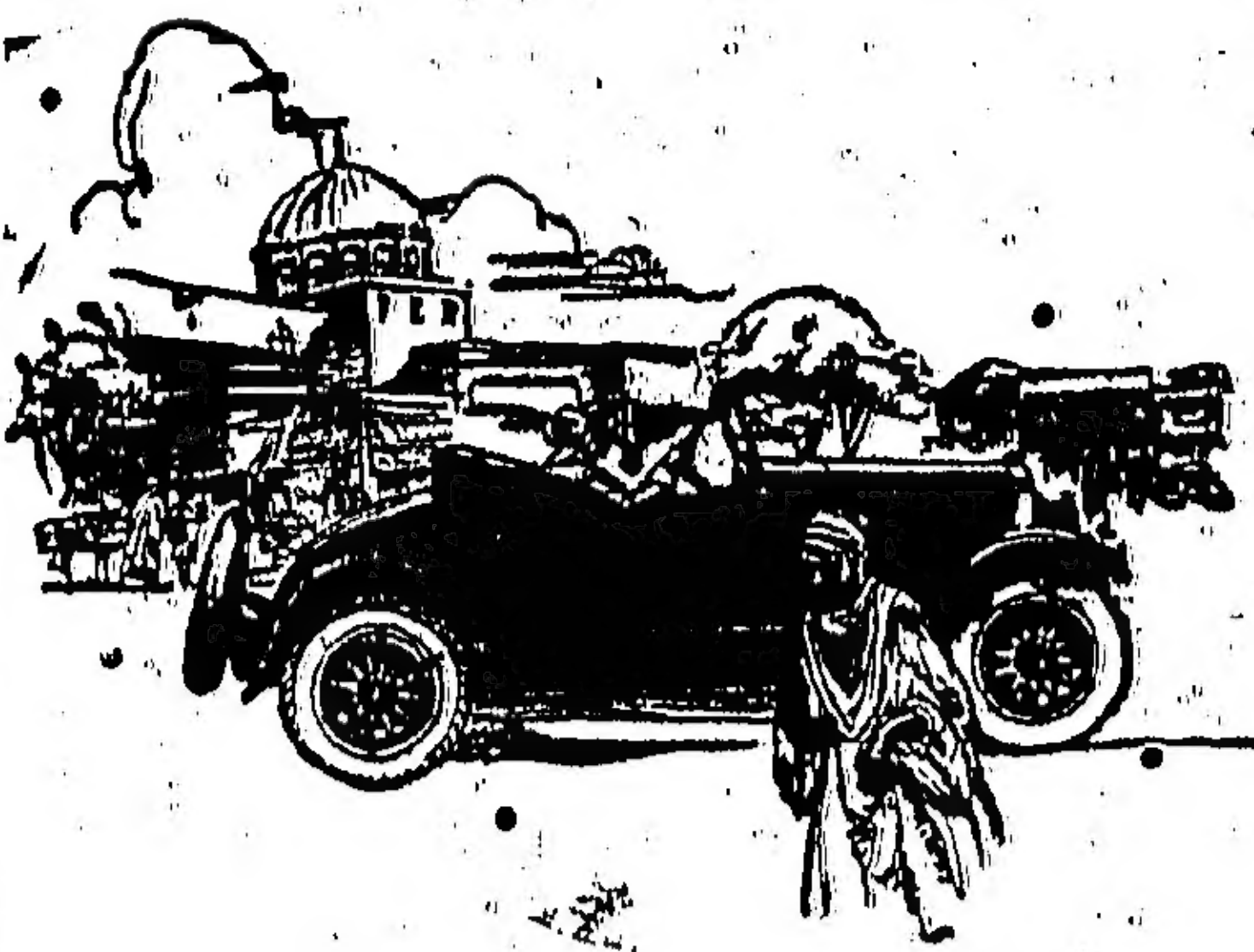
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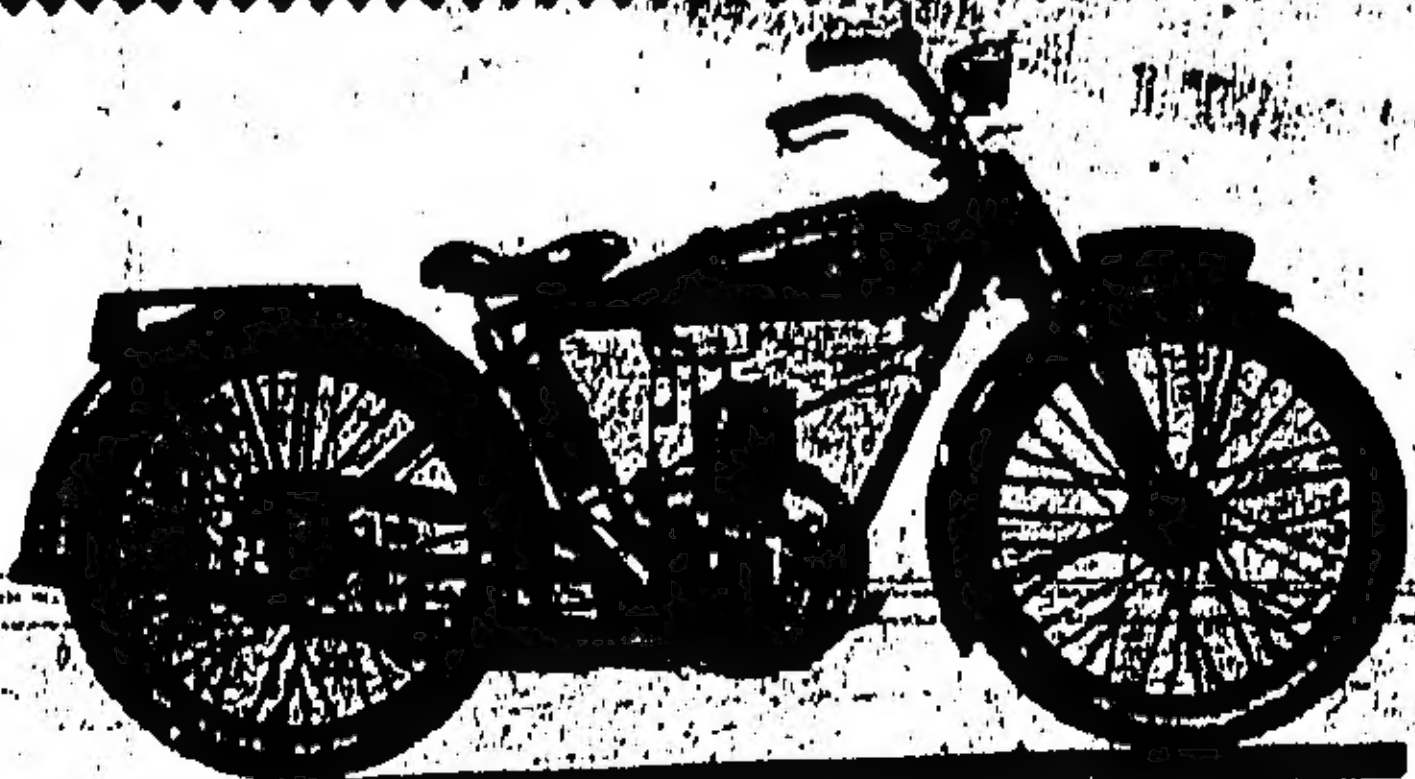
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There was a nil return of notifiable diseases for the 24 hours ended Thursday.

The U.S.S. "Huron," flying the flag of the Commander-in-Chief of the U.S. Asiatic Squadron, accompanied by the U.S.S. "General Alava," is due to arrive here on November 26.

A district court martial with Major J. F. Drake (17 East Surrey) as president will sit at Wellington Barracks next Tuesday morning for the trial of Havildar Major Chan Chu-fat, 40th Coy. (native portion), Royal Engineers.

In 1922, 1923, and in 1924, through liberal donations, the lepers at Cullion enjoyed Christmas such as they have never had before. The Philippine Anti-Leprosy Society is again soliciting help for these lepers for the coming Christmas.

East and West seem to be exchanging games. West has taken up mah-jong, and now East, in the person of Japanese women, is taking up billiards, as shown by a picture of one of the feminine clubs in Japan which is reproduced in one of the illustrated dailies.

The Government authorities are reported to have decided to demand that the Tokyo Fire and Marine Insurance Company handed over to the national treasury Y200,000, a part of the share of the company received from Mr. Yachichi Katoka as the result of his recent success in the salvage of Y1,200,000 from the bottom of the Mediterranean Sea. The salvage of the gold which went to the bottom when the "Yasaka Maru" was sunk by the German raider during the World War was undertaken by Mr. Katoka on the contract with the insurance company that he receive 80 per cent. in the event of success. The Government claims the sum from the insurance firm on the ground that it subsidised the company 20 per cent. of what it paid as premium for the gold lost when the vessel sank.

Despite the rain, Poppy Day fête at Ipoh realised about \$4,000.

I think that Christianity as a force might have effectively and justly survived if it had not for centuries so notoriously forgotten the teaching of its own founder.—Mr. Arnold Bennett.

A New York item of news is that Mock Hick, a Chinese now awaiting execution in Sing Sing for murder, has taken up the study of English, because he is envious of Lew Chow, a member of an enemy gang, also awaiting execution, who is able to read the American newspapers.

For improvement of port facilities in Manila and sub-ports, the legislature has designated P980,500. Of this P450,000 will be expended in Manila, including the dredging of the Pasig river and repairs on piers No. 3 and 5. For port improvements in the regularly organised provinces, P481,000 has been assigned.

In the London Commercial saleroom in Mincing Lane on October 8 all the goods left in the London Docks in recent years were sold to defray the cost of storage. The auctioneer polished off the first ninety lots in forty-five minutes. He was as decided about selling a case of sharks' fins for one shilling as he was in getting rid of 177 bags of asbestos for \$29.

By a recent amendment to Sections 14 and 15 of the Straits Settlements Ordinance, it is now possible for British patentees to obtain a protection in the Straits Settlements corresponding to their British patent. Messrs. Hughes and Young, patent agents, The Outer Temple, London, state that a patent can be registered in the Colony by applying within three years from the date of the issue of the British patent, the application, if the British patent is assigned, being made by the assignee. The Federated Malay States and Johore have introduced similar amendments in the patent laws.

By driving the first ball the Earl of Leven and Melville opened the extended municipal golf course at Meyrick Park, Bonnamouth, in the presence of about 2,000 spectators. The caddy who restored the ball received a sovereign.

A decree was passed, on October 20, renewing for three years the office of Adviser to Overseas Students at Cambridge University. The Senior Proctor referred to the importance of the office now that Oxford had become a "world university."

Mr. Y. Kimura, director of Public Welfare in the Kobe Municipality, says that the seven day nurseries now in operation in Kobe take care of nearly 600 infants and small children each day of the year, and that plans are now under way to increase the accommodations of the two city nurseries so that they may take care of more children in needy families in Kobe.

The board of directors of the British and Foreign Sailors' Society, having come to the conclusion that the words "and Foreign" in the name of the organisation have resulted in the alienation of a good deal of support, have decided to change the name to "the British Sailors' Society (at Home and Abroad)," subject to the approval of a special general meeting which is to be called.

There appeared to be a native tendency with some people to suffer inordinately from insect bites, said Dr. R. Hobbs at an inquest at Kensington Infirmary on William Holpike, 12, of Shepherd's Bush, who was bitten by an insect while getting off a bus. With others, the doctor added, the effect of such experiences only lasted a few minutes. Recording a verdict of "accidental causes," the coroner, Mr. H. R. Oswald, remarked on the large number of deaths recently from similar causes.

SOCIAL AND PERSONAL.

H.H. the Maharajah and H.H. the Maharani of Dhampur, Princess Jaswant Kunwari, and party reached the Colony yesterday by the "Empress of Australia."

M. R. Lusey, chief wireless operator of the "President Cleveland," is a patient at St. Paul's Hospital and was not able to sail with the "Cleveland" when she left for Manila.

Mrs. L. Dunbar, Mr. W. D. Goodfellow, Major and Mrs. R. R. Lewis, Rev. H. du T. Pyner, Mrs. Eldon Potter, Mr. and Mrs. G. C. Perdue, returned to the Colony yesterday by the "Empress of Australia."

Dr. M. F. de Silva, who has just returned to Kuala Lumpur from England, was, after passing through Edinburgh University and the London School of Tropical Medicine, panel practitioner for over a year in Bethnal Green, London.

Right in the middle of the Chequers estate is a very beautiful hill known as "Cymbeline's Mount," which, though public, cannot be reached except by trespassing on the Prime Minister's preserves. Someone complained about this to Mr. Baldwin not long ago and suggested that there should be a public right of way. "There's no need," said the P.M., "as long as people know they can reach it. No one's going to prosecute them for trespassing—certainly not me!"

Siegmund Breitbart, "the strongest man in the world," is dead. For many years he entertained audiences all over Europe by his astounding feats of strength. He could drive a 10-in. nail into a block of wood with his fist or break a horseshoe as an ordinary man breaks a pencil. From a piece of cold iron he could make a horseshoe, using nothing but his fingers. One of his favourite tricks was performed with an iron bar, which a dozen people could not bend. He took it in his right hand and bent it double by hitting it against his left arm. He bent strong chains as though they were paper, or bit through them with his teeth. Great slabs of stone could be broken by throwing them against his head, and a motor-car with six people in it could run over him without hurting him.

A grandson of the poet Robert Southey lies dying of cancer in the Swansea Workhouse Infirmary. It appears that he served in the War, and, having received a small pension, tramped the roads in the Gower Peninsula. The British Legion is doing everything it can for his comfort.

Having crossed Canada, the nine British journalists brought to the country by E. W. Beattie, president of the Canadian Pacific Railway, on the eve of their departure for the east, united in stating that they had been unable to find any sentiment in the Dominion favourable to annexation with the United States. "We have questioned every kind of man and woman wherever we have met them, whether on station platforms or at hotels. We are satisfied that Canada is as truly British as England and that there is no thought or wish for annexation," said W. A. Renton of the "London Daily Chronicle."

No other personage in the Assembly of the League of Nations, perhaps, stirred so much public interest as the Maharajah of Patiala, reputed to be the wealthiest of India's reigning potentates. He was listed among the delegates as "Major-General His Highness the Maharajah of Patiala" with a formidable array of letters after his name: G.C.S.I., G.C.I.E., G.G.V.O., G.B.E., A.D.C. In appearance he might have just stepped out of the Arabian Nights, because on top of his European dress he wears gorgeous turbans, of various brilliant colours, wound around his head, jewelled earrings and bracelets.

Mrs. Elinor Mordaunt, the novelist, who has just returned from travel in the East and in the Pacific Islands, tells an amusing story of an adventurous jaunt in New Guinea. By way of escort, the Governor allotted her two convict, and having no fear of her life, but distrusting the propensities of thieves, she made her selection from the "miserables." They justified her confidence, for while they delighted in their unexpected liberty, they were exemplary in their behaviour, and quite tractable. The only drawback was that they were rather proud of their homicidal achievements, and would come to her in the evenings in order to direct her with a patronising air in the execution of their crimes.

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"CHINA MAIL" SPORTS PAGE

CRICKET NOTES.

LEAGUE AVERAGES AND SUCCESSES.

THIS SEASON'S PROSPECTS.

[By W.P.C.]

All the "possibles" for senior league cricket honours have dropped points, even at this early stage in the season, suggesting a close struggle for the championship with every match being of importance, and it is to be hoped—maintaining interest to the end.

He would be a bold person who would dare to point to any club as having better chances than its competitors. Still, I do not think that more than three clubs will be in at the kill in the order of merit. I should think Civil Service (best bowling team), Hongkong C.C. (strongest batting), and the University (exemplary fielding as witness three "run outs" by them last Saturday) will fight it out between them.

Then the Royal Navy with their abundance of talent ought to provide the "upsets" handicapped, though they certainly will be by Fleet movements. The Surrey Regiment, on paper, are due for a victory. Kowloon have given signs of a pronounced revival, and the Indians will—as in other seasons—cause more points to be dropped for drawn matches.

There is little change in the statistics with the exceptions of the Navy men coming in as they played their second league match on Wednesday against the Surrey. In the "records to date" Bennett supersedes Safford (A.S.) and Edmonds. One fact plainly evident is the sustained superiority of batting over bowling.

An unusual accident occurred in the Royal Navy v. Surrey match at the H.K.C.C. ground on Wednesday. Midshipman R. H. Stephenson, who tops the batting averages in both divisions, went in first wicket down and was given out, leg before wicket, no appeal having been made by any of the fielding side. Captain C. D. Armstrong, the Surrey skipper, went into the pavilion and asked Stephenson to resume batting. Lieut. Col. A. S. Cantrell, R.M., who was the Naval skipper, however, forbade Stephenson to continue batting and the incident closed.

As reported elsewhere, the University may find the "exams" team a more difficult task than cricket, hence postponement.

BATTING AVERAGES.

Division I.

No. of Innings	Highest Score	Average	Age
Mid. Stephenson (N.)	212	209	104.50
H. Owen Hughes (H.K.)	59	78	73.00
L. Sillitoe (N.)	53	54	54.00
E. F. Stewart (H.K.)	78	158	52.89
E. R. Mitchell (H.K.)	95	98	49.00
Major Hatterley (S.)	92	92	46.00
Smith (R.A.)	97	129	43.00
A. H. Madar (I.)	63	101	37.75
N. B. Kitchell (I.)	41	37	27.00
O. Ismail (I.)	54	69	34.50
S. C. Shahabuddin (U.)	39	63	31.60
Rev. E. K. Quick (U.)	43	69	35.66
A. W. Hayward (H.K.)	73	86	28.66
Lieut. Col. Edmonds (R.A.)	30	55	27.50
Capt. L. W. Bennett (S.)	28	27	27.00
L. Nicholson (N.)	2	36	43
U. M. Omar (I.)	2	27	21.38
S. E. Ismail (I.)	3	32	26.66
A. A. Rumball (U.)	3	32	26.66

Division II.

D. S. Green (H.K.)	2	41	46	45.00
H. S. Gordon (H.K.)	3	48	113	39.50
L. D. McNeill (H.K.)	3	43	71	35.50
B. Petheram (K.)	2	43	60	30.00
Y. A. Wahab (I.)	4	51	117	29.25
J. Hall (H.K.)	2	52	54	27.00
I. Hassan (I.)	4	45	94	23.50
J. E. Hancock (K.)	2	39	46	23.00
W. F. J. Gorman (I.)	2	41	41	20.50

Division I.

Rev. E. K. Quick (U.)	11	5.82
S. C. Shahabuddin (U.)	9	7.00
A. I. Bowler (H.K.)	11	8.00
L. Sillitoe (N.)	10	9.00
Ed. Gifford (R.A.)	8	12.30
Edmonds (R.A.)	7	12.57
C. E. Morris (K.)	4	12.75
H. K. Safford (U.)	3	13.00
R. C. Safford (U.)	3	13.25

Division II.

Rev. E. K. Quick (U.)	11	5.82
S. C. Shahabuddin (U.)	9	7.00
A. I. Bowler (H.K.)	11	8.00
L. Sillitoe (N.)	10	9.00
Ed. Gifford (R.A.)	8	12.30
Edmonds (R.A.)	7	12.57
C. E. Morris (K.)	4	12.75
H. K. Safford (U.)	3	13.00
R. C. Safford (U.)	3	13.25

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Edmonds (R.A.)	7	12.57
C. E. Morris (K.)	4	12.75
H. K. Safford (U.)	3	13.00
R. C. Safford (U.)	3	13.25

Division II.

Rev. E. K. Quick (U.)	11	5.82
S. C. Shahabuddin (U.)	9	7.00
A. I. Bowler (H.K.)	11	8.00
L. Sillitoe (N.)	10	9.00
Ed. Gifford (R.A.)	8	12.30
Edmonds (R.A.)	7	12.57
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WEEK-END SPORT.

THE POSTPONEMENTS ANNOUNCED.

CRICKET AND BOWLS.

Owing to the death of a member, as reported elsewhere in this issue, and the fact that the funeral takes place to-day, the Tai Koo Recreation Club have put off their lawn bowls "at home" fixed for this afternoon. The function may be held next week and an announcement will be made in this page in due course. To-morrow the University and N.W. were to have entertained the juniors of the senior service in a league cricket match. Owing to it is stated, to "exams" predominating, the fixture has been postponed. It is possible that the University will not be able to play its matches down for next Saturday.

TO-DAY'S RUGGER.

CLUB GAME WITH A NAVAL FIFTEEN.

Not having played a match for some weeks, the rugby section of the Hongkong Football Club will be engaged to-day on the Club ground, Happy Valley, starting at 3.45 p.m.

Some of the best handling code men in the H.K.F.C. will be playing cricket but a good team has been chosen, which will do duty against a team of Engine Room Artificers from the Royal Navy.

The teams are:—
E.R.A.'s:—Ripington, Rothwell, Thomas, Tinker, Florence, Hanlon, Honeywill, McDonald, Hathaway, Beavan, Edwards, Hodge, Duckworth, McTaggart, Kinnane.
Club:—Gawler, Easterbrook, Forsyth, Morrison, Lloyd, Milne, Gordon, Foster, Focken, Davies, Miller, Billinghurst, Mayhew, Lee, Curwen.
Referee: Lt. Comdr. Barclough.

Division II.
T. D. E. Pendered (H.K.) 0 4.33
D. B. Peat (H.K.) 0 5.50
D. Reid (H.K.) 0 5.53
H. Griffin (H.K.) 0 9.50
B. Petheram (K.) 7 10.14
H. S. Gordon (H.K.) 4 11.25
A. S. Safford (H.K.) 11 11.27
B. N. Sudan (U.) 5 12.30
Y. A. Wahab (I.) 3 12.37
J. Hall (H.K.) 1 14.00
M. P. Madar (I.) 4 14.00
A. S. Ismail (I.) 4 14.25
[Minimum 2 innings but not less than half matches of respective teams, average under 15 runs per wicket.]

Season's League Records.

HIGHEST INNINGS.
Senior, Royal Navy 232 (for 7 wks., dec.) v. Kowloon C.C. at Kowloon, Nov. 7.
Junior, Hongkong C.C. 2nd XI 151 (for 8 wks., dec.) v. Indian R.C. 2nd XI Club ground, Oct. 24.
Senior, Royal Artillery 77 v. University at Pokfulam, Nov. 7.
Junior, Indian R.C. 2nd XI 70 v. H.K.C.C. 2nd XI, Club ground, Oct. 24.

HIGHEST INDIVIDUAL SCORE.
Senior, Mid. R. H. Stephenson (R.N.) 162, Nov. 7.
Junior, J. Hall (H.K.C.C.) 52, Oct. 24.
BATTING AGGREGATE.
Senior, Mid. R. H. Stephenson (R.N.) 209.
Junior, H. S. Gordon (H.K.C.C.) 119.

MOST WICKETS IN AN INNINGS.
Senior, U. M. Omar (I.R.C.) 6 for 84, Oct. 17; Rev. E. K. Quick (U.) 6 for 22, Oct. 24; Lt. Col. A. S. Cantrell (R.N.) 6 for 41, Nov. 7; A. el Arcull (I.R.C.) 6 for 44, Nov. 14.
Junior, Eng. Lieut. C. R. P. Bennett (Navy) 6 for 39, Nov. 14.

WICKETS AGGREGATE.
Senior, Rev. E. K. Quick (U.) 119.
Junior, A. C. I. Bowler (H.K.), F. Goodwin (K.), each 11.
Junior, A. S. Safford (I.R.C.) 11.

LEAGUE TABLES.

Division I.	P.	W.	D.	L.	Pts.
University	3	2	1	0	5
H.K.C.C.	8	1	2	0	5
Kowloon	8	1	2	0	5
Royal Navy	2	1	0	1	4
R.A.	2	1	0	1	3
Indian R.C.	4	0	2	2	1
Civil Service	4	0	2	2	1
Surrey	4	0	1	3	1
Craigengower	0	0	0	0	0
Chinese R.C.	0	0	0	0	0

Division II.	P.	W.	D.	L.	Pts.
K.C.C. 2nd	2	2	0	0	4
R.C. 2nd	4	2	0	2	4
R.C. 2nd	3	2	0	1	4
Police	1	0	1	0	1
Navy 2nd	1	0	1	0	1
C.S.C. 2nd	1	0	1	0	1
Varsity 2nd	2	0	0	2	0
R.E.	0	0	0	0	0

ARMY SPORT.

CRICKET FIXTURES THIS SEASON.

REPRESENTATIVE GAMES.

The following Army cricket fixtures have been arranged:—
November 25 (Wednesday) v. Rest of Garrison, H.K.C.C. ground, 10 a.m.
December 9 (Wednesday) v. Kowloon C.C., K.C.C. ground, 10.30 a.m.
December 25 (Friday) v. H.K.C.C., H.K.C.C. ground, 2 p.m.
December 26 (Saturday) v. H.K.C.C., H.K.C.C. ground, 2 p.m.
December 28 (Monday) v. Navy, H.K.C.C. ground, 11 a.m.
December 29 (Tuesday) v. Navy, H.K.C.C. ground, 11 a.m.
The United Services cricket team will play the H.K.C.C. on the H.K.C.C. ground, on February 13 and 15, commencing at 11 a.m. daily.

K.C.C. v. "HERMES."

LOCAL VICTORY AT CRICKET.

Kowloon-Cricket Club won, on their own ground, on Thursday in a cricket match with H.M.S. "Hermes," the Naval team declaring with 7 wickets down and the home players hitting off the required runs for the loss of 3 wickets.

H.M.S. "HERMES."		
Lieut. Sillitoe, c. Howell, b. Lyl	81	
Lt. Garners-Williams, c. Bensley, b. Jones	11	
Surg. Lt. Comdr. Greenstreet, b. Morris	40	
Lt. A. C. Morley, run out	5	
Edms. Holloway, c. Jones, b. Masters	4	
Lt. Haines, b. Morris	3	
K. O. Overbury, not out	34	
A. W. Phillips, c. Jones, b. Morris	5	
Extras	26	
Total (for 7 wks. dec.)	159	

Lt. Beatty, Brockman and Lt. Findlay did not bat.

Bowling Analysis.	O.	M.	R.	W.
Jones	15	2	38	1
Lyl	18	1	53	1
Masters	5	2	19	1
Morris	8	1	20	3

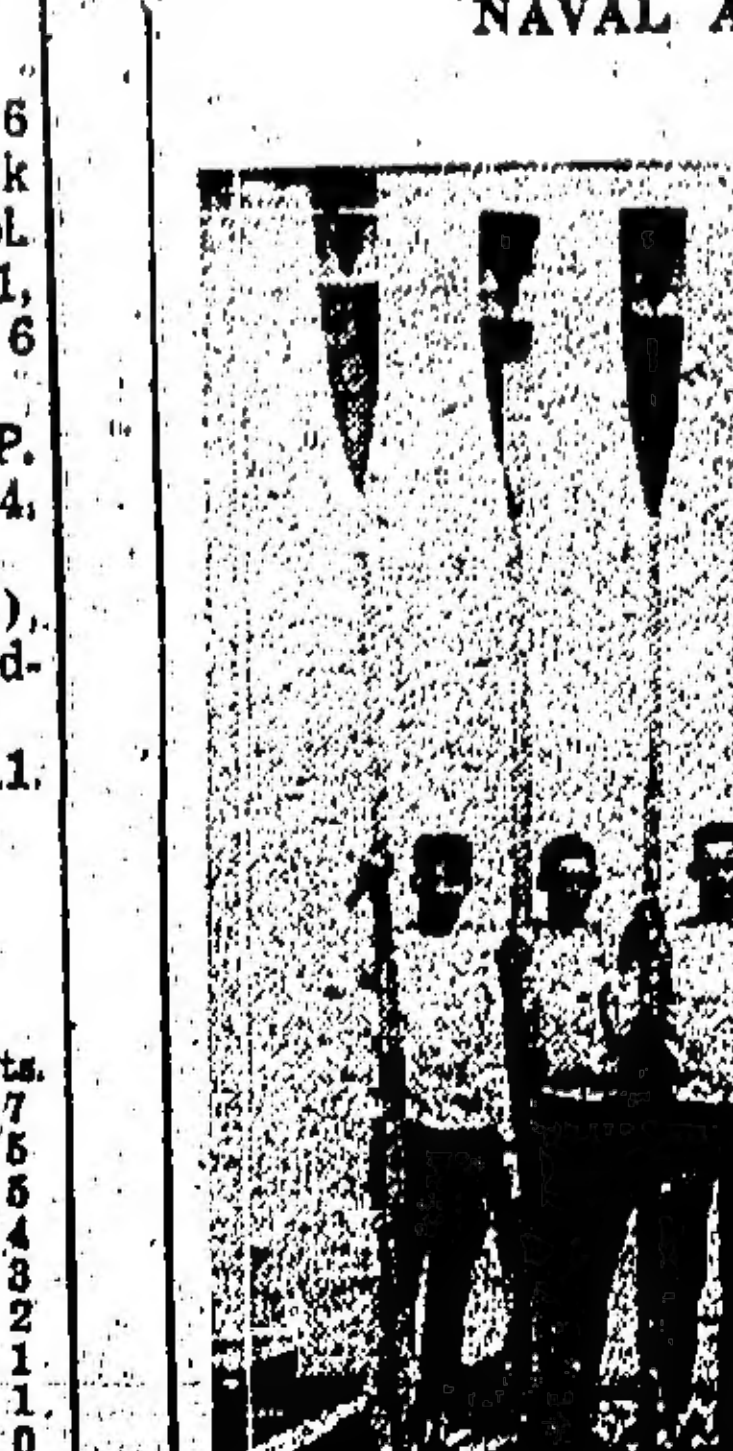
KOWLOON C.C.		
J. C. Lyl, not out	63	
C. Jones, b. Sillitoe	6	
F. W. Howell, b. Sillitoe	16	
Capt. E. W. Morris, c. Phillips, b. Sillitoe	24	
Major A. M. Pollard, not out	45	
Extras	8	
Total (for 8 wks.)	162	

Capt. R. A. Warters, D. S. Green, R. J. P. Masters, Capt. C. J. F. Bensley, J. P. Robinson and A. Pavitt did not bat.

Bowling Analysis.	O.	M.	R.	W.
Beatty	7	2	35	0
Sillitoe	12	1	72	3
Findlay	2	0	23	0
Morley	3	0	20	0

In the semi-finals for the Mania Golf Club Main Cup, played on November 17 over the Osloocan course, G. M. Ivory, handicap 4, defeated Walter Z. Smith, handicap 4, 1 up, in a closely contested match.—"Mania Bulletin."

NAVAL ACADEMY "EIGHT."



WINNERS OF POUCHKEPSIE REGATTA.
The crew representing the U.S. Naval Academy that swept to victory on the Hudson after racing the plant from Washington into submission. The dark blue at the finish was three-quarters of a length to the good. It was one of the most brilliant and spectacular yachts ever seen on the Hudson course.

WEEK-END SPORTS SUMMARY.

LEAGUE SOCCER.
AMENDED FIXTURES FOR TO-DAY.

The following are the amended League football fixtures for to-day:—

Division I.
Police v. Hongkong Football Club, South China ground, kick-off 4.15 p.m.
H.M.S. "Tamar" v. Kowloon Football Club, Kowloon ground, kick-off 4.15 p.m.
Club de Recreo v. South China, Sookumpoo ground, kick-off 4.15 p.m.
Div. II (Sec. A).
St. Joseph's College v. Club de Recreo, "A" Sookumpoo "A" ground, kick-off 2.45 p.m.
South China "A" v. Surrey Drummers, South China ground, kick-off 2.45 p.m.
Kowloon Reserves v. Surrey Reserves, Kowloon ground, kick-off 2.45 p.m.
Div. II (Sec. B).
St. Joseph's Boarders v. St. Joseph's Reserves, College ground, kick-off 2.45 p.m.
Drummers Reserves v. University, St. Joseph's ground, kick-off 4.15 p.m.
South China "B" v. South China "C" v. Navy "B" ground, kick-off 4.15 p.m.
Moslem "A" v. Moslem "B" Sookumpoo "B" ground, kick-off 4.15 p.m.
[Spectators should note the change in the ground of the Recreo v. Chinese and the junior "B" Chinese game, also that the "Tamar" v. Kowloon game has been transferred to the ground of the latter by mutual arrangement.]

CRICKET VENUES.

TO-DAY'S LEAGUE AND FRIENDLIES.

Seven cricket matches are down on the programme for to-day. Four are league matches (two in the first division), the remaining being friendly games.
The games will start at 2 p.m. with the exception of the Marine v. Single contest on the Hongkong Cricket Club ground, which is timed for 1.15 p.m.
The fixtures are as under:—

LEAGUE.

Civil Service 1st XI v. East Surrey on the Civil Service ground.
Craigengower C.C. v. Royal Navy 1st XI on the Craigengower ground.
Kowloon C.C. 2nd XI v. Civil Service C.C. "A" on the Kowloon ground.

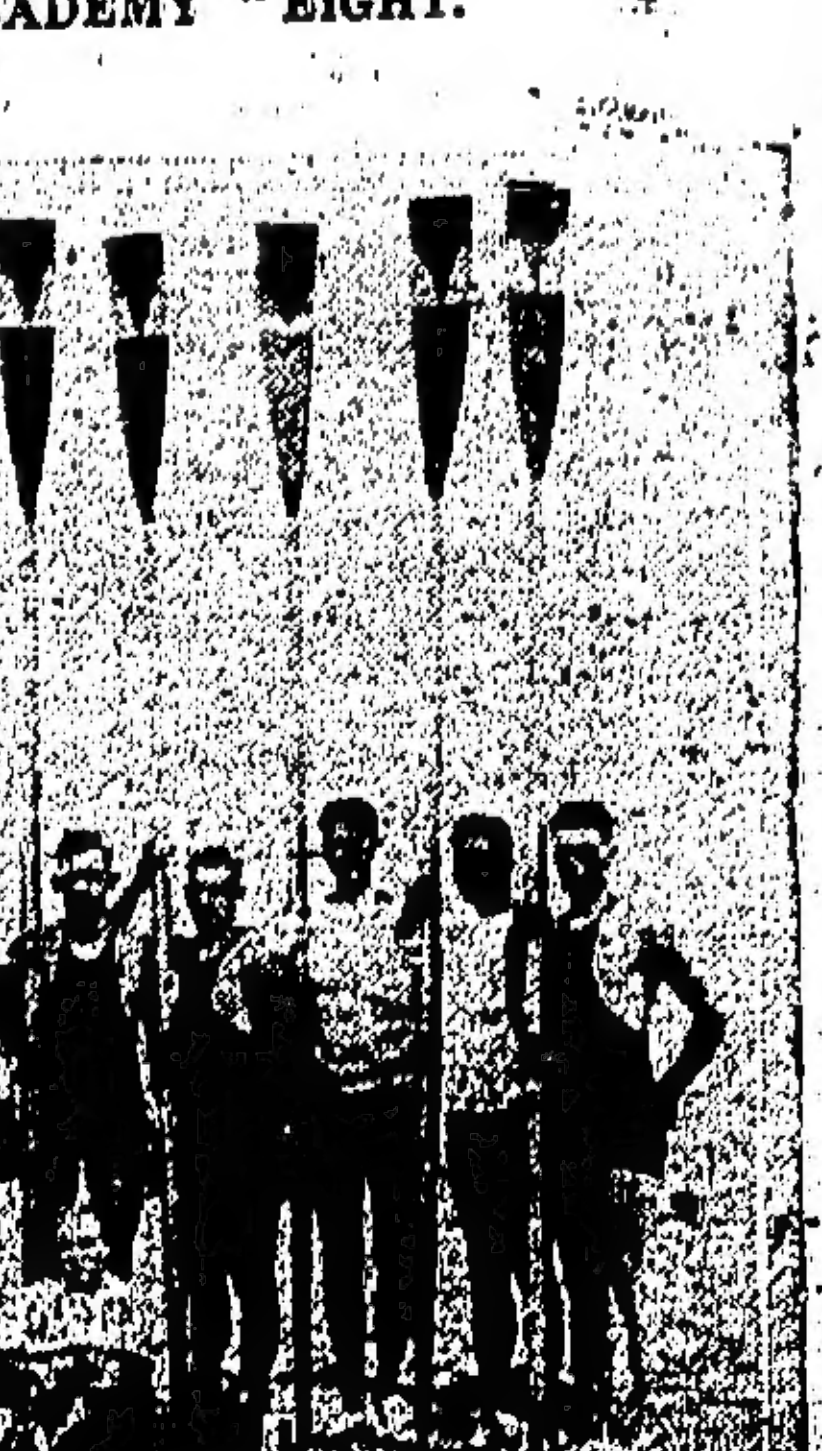
Police R.C. v. Indian R.C. 2nd XI on the Police ground.
FRIENDLY.
H.K.C.C. Married v. Single on the Club ground.
Chinese R.C. v. Royal Artillery on the C.R.C. ground.
Indian R.C. 1st XI v. Kowloon C.C. 1st XI on the I.R.C. ground.

Readers of the "China Mail" sports page are invited to send to the Sports Editor, not later than 4 p.m. on Thursdays, items for publication in the Summary.

Boston, Nov. 13.—Harvard today defeated Yale and Princeton in the cross-country race over the Stadium course.—Associated Press.

London, Nov. 3.—Hugh Ferguson, the Motherwell centre forward, has been transferred to Cardiff, for whom he plays on Saturday, at what is stated to be the highest transfer fee in the history of Scottish football.—Times of Ceylon.

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MANLY ART.
GOOD PROGRAMME OF BOXING.

Booking is open at Moutrie's for the first tournament of the Hongkong Boxing Association season, which starts at 9.15 to-night, at the Theatre Royal. If precedent is followed the main event in the programme (given below) will be staged after the interval.

15 round contest for the welterweight championship of the Colony and the Scott-Harston belt:—
Marine Betts, H.M.S. "Hawkins," welterweight champion of the Colony v. A. B. Ewin, H.M.S. "Hermes," middleweight champion of the Navy and Marines.
10 round welterweight contest:—
A. B. Piper, H.M.S. Submarines v. Stoker Morris, H.M.S. "Hermes."
6 round featherweight contest:—
A. E. Gardner, H. M. S. "Hermes" v. Drummer Boyles, 1st Batt., East Surrey Regt.
6 round lightweight contest:—
L. S. Baker, H.M.S. "Hermes" v. Signalmen Rogers, H.M.S. "Tamar."
6 round middleweight contest:—
A. B. Pearce, H.M.S. "Hawkins" v. A. B. Miller, H.M.S. "Hermes."
6 round welterweight contest:—
P. O. Meen, H.M.S. "Tamar" v. Stoker Murrel, H.M.S. "Hawkins."

"WHITE WINGS."

To-day there is another championship race at the R.H.K.Y.C., the course being to Channel Rocks, Kowloon Rock, Mark on line and Lyemum Beacon with the finish at the Club line, a distance of 8.33 miles.

Sunday is Naval Day when teams of twelve a side will compete in two races. Tiffin is being provided at the Yacht Club and a very enjoyable and interesting day is promised.
On Monday the ladies will sail the second of their championship races.

FANLING GOLF.

COMPETITIONS DURING WEEK-END.
Golf competitions during the week-end at Fanling include:—
Sunday—Jasper Clark Cup and qualifying round of the championship.
Saturday to Monday—Men's bogey pool on old course.
St. John of Jerusalem and British Red Cross Society trophy during whole of November.

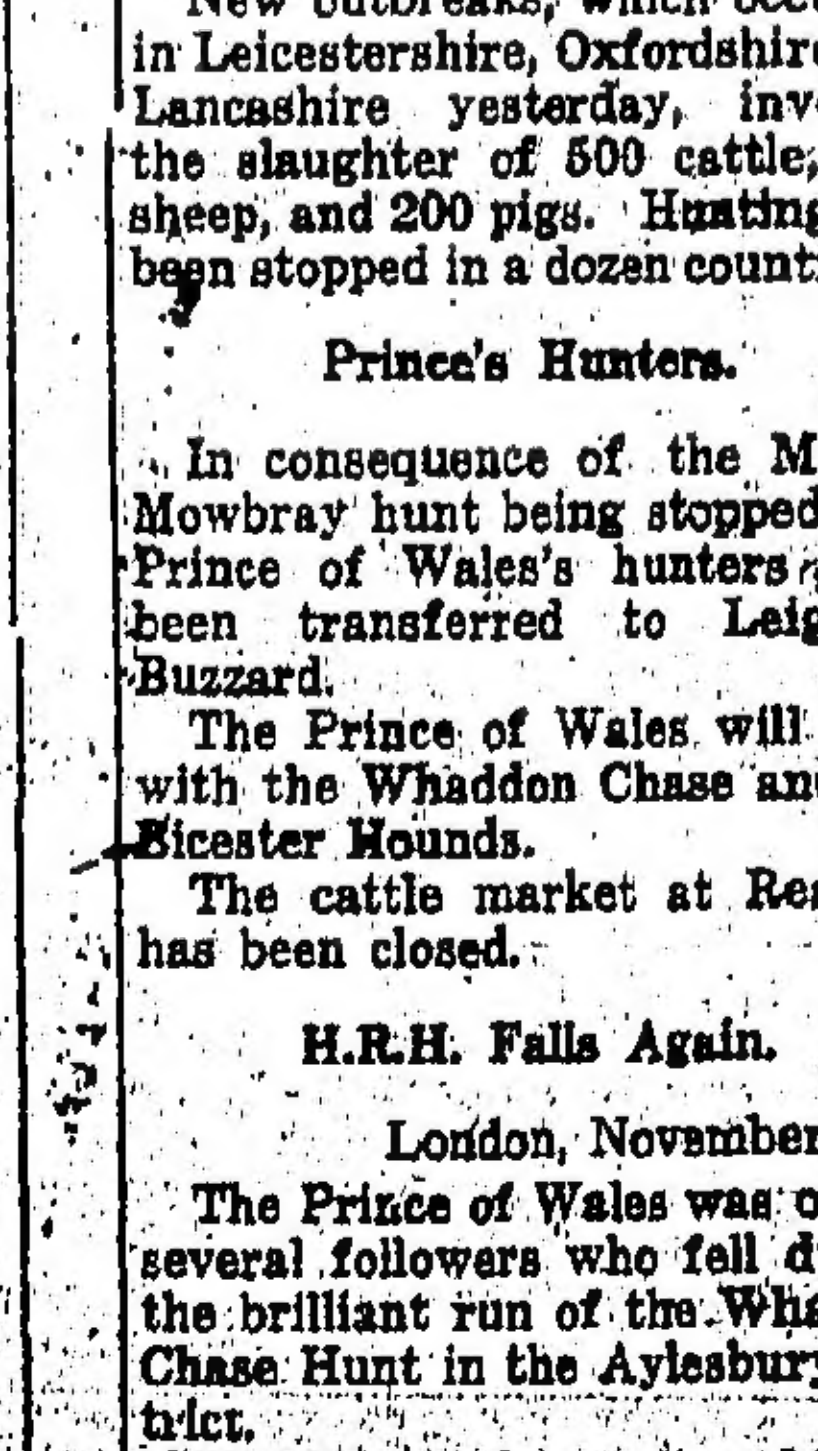
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LOCAL SHARE MARKET.

OFFICIAL QUOTATIONS.

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MOSLEM CLUB v. JUVENILE CLUB AT LAWN TENNIS.



Photo by Lee Fong.

Sunday before last the Moslem Club and the Juvenile Club met at lawn tennis at the Indian Recreation Club, Sookumpoo. Recently sport representatives of both clubs had played an interpart with Macao and Sunday's match was in the nature of a play-off. Photo is of the group of players and supporters outside the I.R.C. pavilion.

BOXING AT THEATRE ROYAL TO-NIGHT.



Photo by Lee Fong.

Left to right:—A. B. Ewin of H.M.S. "Hermes" who is boxing 15 rounds (main event) at the Theatre Royal to-night at the welterweight limit; A. B. Gardner, also of the "Hermes" who is in a 8-round featherweight contest; Leading Stoker Piper of H.M.'s Submarines, another welterweight, who is matched with Stoker Morris in a 10-round bout.

KOWLOON WEDDING.



Photo by Ying Ming.

Group taken at wedding of Mr. Joseph G. Meyer (of Messrs. Mackintosh & Co., Ltd.) and Miss Dorothy Beard (of Wanatond) at the Rosary Church, Kowloon, on November 12. Left to right: Mr. E. W. C. Alltree (best man), the bridegroom, the bride, Miss Kathleen Murphy (bridesmaid) and Mr. P. A. Mackintosh (who gave the bride away).

INTERNATIONAL GOLF.

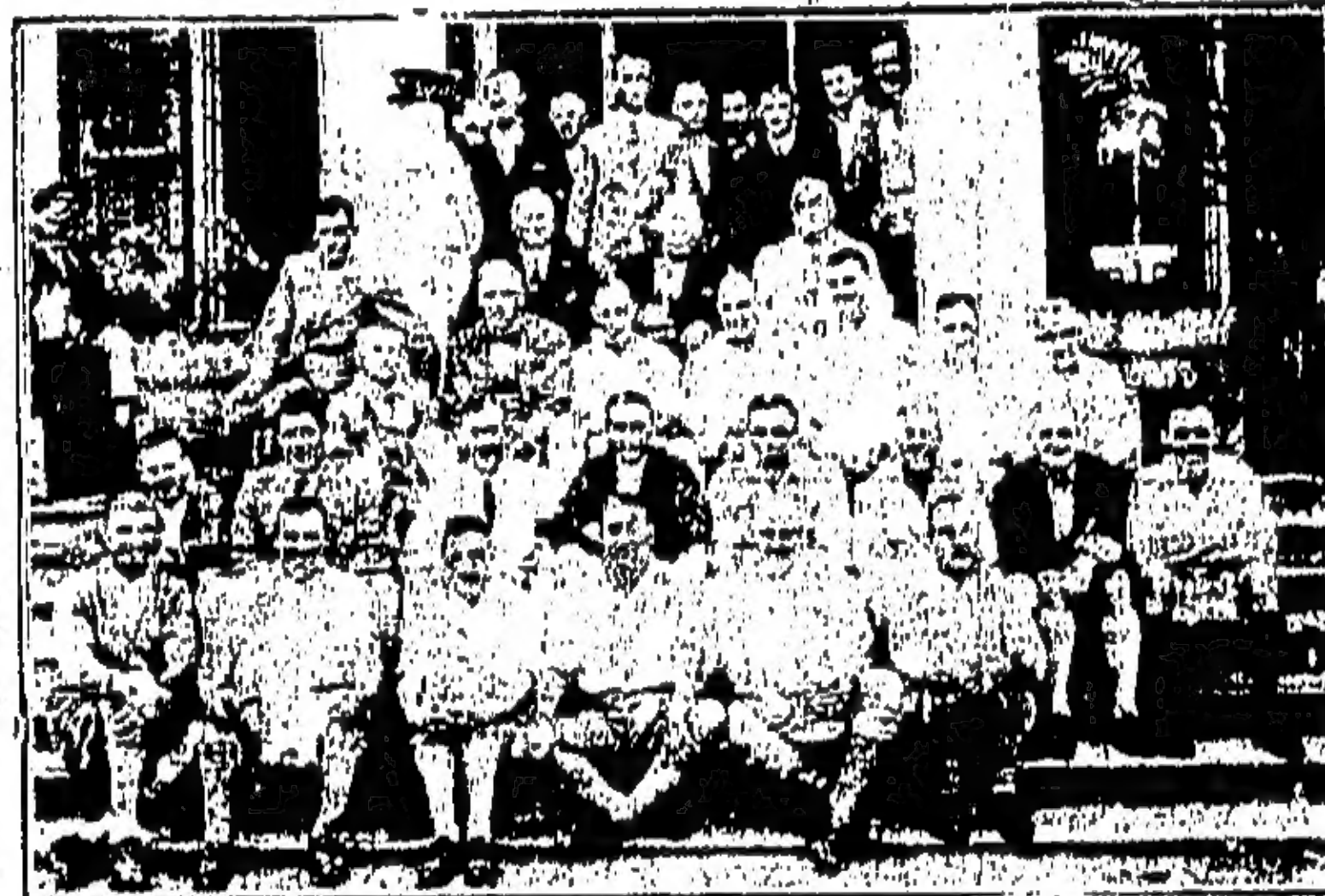


Photo by Lee Fong.

At Fanling last Sunday, St. Andrew's Society unexpectedly defeated St. George's Society in the annual golf match. This photograph was taken outside the clubhouse and shows all those who took part, together with the respective Presidents, viz., Dr. C. D. R. Black (St. Andrew's) and Mr. W. A. Dowley (St. George's). At the conclusion of the match Mr. Dowley handed over the trophy to Dr. Black. The names of the teams together with the scores were given in Monday's "China Mail."

SIR CLAUD SEVERN DEPARTS.



Photo by Ying Ming.

Sir Claud Severn at Queen's Statue Pier last Saturday bidding farewell. He is on the right taking the figure with back to camera. Next to him are the Hon. Sir Henry Pollock, the Hon. Mr. A. O. Lang (behind), the Hon. Mr. P. H. Holyoak (hat in hand and carrying stick) and Mr. A. G. M. Fletcher.

YACHT CLUB'S OPENING.



Photo by Lee Fong.

Visitors to the Royal Hongkong Yacht Club, North Point, last Saturday, for the opening day of the season when ladies of the Colony turned out in force to add interest to the programme. Over two hundred guests were present during the afternoon.

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HONGKONG HEIGHTS.

For the information of visitors
the following list of some of the
highest points on the Island and
Mainland is published:—

Island.	Feet.
Victoria Peak	1823
Signal Station	1774
Mt. Parker	1734
Mountain Lodge	1725
The Eyrie	1725
Peak Hotel	1806
Taikeo Sanatorium	1000
Mt. Davis	677
Bowen Rd. (filterbeds)	297
Mainland.	
Taimoshan	8124
Kowloon Peak	1971

ODDS AND ENDS

The Old Station Master.

"But he must have died of something?" I protested, writes Mr. Cecil Roberts in the "Westminster Gazette." "Oh, ay," he did. "He died of his own will," he did. He never meant to live when they retired him, and he didn't; not a month more. "Poor old man," if said, and turned to go, when something prompted her to impart her philosophy of life. "An' I don't wonder, sir! When you can't go on doing what you've always done, what can you do? Why, all these folks 'as come down here, half-crazy for a holiday, want to be getting back after a fortnight. They won't say so, of course, but you can't live without emsies, can you? That's what finished the old man."

Secret Messages.

A device for securing secrecy in wireless communication has been invented by Dr. A. M. Low, the scientist. "No one would estimate a very important and confidential business message to Rugby or Leedsfield wireless stations," Dr. Low told the "Westminster Gazette." "Because any schoolboy with a piece of sugar and a knitting needle, as it were, could pick it up. Scientists have tackled the problem for many years, believing that the solution lay in the use of beam transmissions and violent rays, but we don't know enough about either. My device is a mechanical one. The message is spoken into a dictaphone, the record burning at very irregular speeds by the use of elliptical gear wheels. The finished record is then made to speak backwards into the wireless transmitter, the effect sounding like a mixture of dead languages. The receiving station uses a dictaphone for recording this jargon, the record in this case turning at the same speeds as the original record by the use of a similar set of gear wheels. When the record is made to reproduce in the ordinary manner the message becomes English once again."

In Rio de Janeiro.

Rio, like all semi-tropical cities, seems slumberous from noon until the heat of the day is waning. By five o'clock Avenida Rio Branca, the Piccadilly of the town, is crowded with promenaders. Etiquette in Brazilian society is still very strict. Even married women do not walk anywhere alone. This is not so

difficult to understand when one has seen the sailor-labbed men, who stand three deep on the edge of those tasseled side-walks, making audible comments on the "points" of the Brazilian belles as they pass with their chaperones. Shopping in Rio is an amusing if expensive pastime. In the Rua do Ouvidor, a narrow street where wheeled traffic is forbidden, are the best shops for Brazilian jewels. Diamonds, sapphires, aquamarines, are here in gorgeous profusion. Never except in the Rue de la Paix had we seen such enormous stones. Brazilians give their wives thousands of pounds worth of jewels, and regard it as an investment, on sort of "Dot." They are still very Turk-like with regard to women-kind. Nothing impresses them so much as the independence of English women, and the comradeship of our elderly married couples. An elderly woman in Brazil "knows her place," and that, in the opinion of her male relatives, is always at home. Brazilian men are not seen to kiss each other, as do so many of the Latin races, but they always lay an affectionate arm round the shoulders in greeting a fellow man. Parisian models are to be seen in the shop-windows, with all the latest styles, which come out in January to be tried for the coming summer in the northern world. A story is told in Rio that these garments were once displayed on wax models, but that the too susceptible men of the south became so enamoured of their waxy charms that they had to be removed from the windows. "Grace," L. Morrow in "Chambers's Journal."

Lord Sands' Anecdote.

"Meantime let me in some small measure atone for the solemnity of my theme by an anecdote which I think illustrates the difficulty to which I have just referred as attendant upon all Church union negotiations," says Lord Sands in the "Review of the Churches" in the course of a contribution on "Church Union in Scotland." "In a certain village of Scotland a man of weak intellect but of some shrewdness lived with his aged mother. At last it came about that the old woman lay dying in an old-fashioned box bed—that is, a bed-space in a recess in the wall closed from the living room by a swing door. The son and one or two neighbours were present, and the old woman began to enumerate her little belongings and to state how she desired them to be disposed of. One after the other she mentioned the articles of furniture as to go to 'Willy' (the imbecile), and as each bequest was mentioned 'Willy' exclaimed 'Clear and sensible to the last.' But when she came to her 'clues' (clothes) she left them to her daughter 'Jean.' 'Willy' scratched his head for a moment, but at last, though half reluctantly, he muttered 'Clear and sensible to the last.' But the old woman went on 'And the wardrobe 'A' leave that to me' daughter 'Jean.' 'This was too much for 'Willy' who exclaimed 'Steak (shut the door). Steak the door.' She's 'avin' noo."

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